

ISLAAM MEIN AURATON KE AHKAAM.

(Qur-aan Aur Saheeh Ahaadees Ki Raushni Mein)

ISLAAM MEIN AURATON KA DARJA.

Bin Baaz (Rahimahullaah) Ne Kaha:

"Musalmaan Aurat Ka Islaam Mein Bohat Bada Darja Hai Aur Musalmaan Ki Zindagi Mein Bada Hissa Hai. Agar Aurat Qur-aan Aur Nabi (Sallallaahu Alaihi Wa Sallam) Ki Sunnat Ke Raastey Ki Pairvi (Follow) Karti Hai, Tou Woh Aisey Kaam Ko Lekar Chalrahi Hai Jis Se (Doosron Ko) Padhaa Sakti Hai Aur Ek Neyk Aur Saaf Muaashirey (society) Ko Ubhaar Sakti Hai. [Min Aqwaal Samaahatish-Shaikh Bin Baaz Fid Da'waa, Pg : 98]

AURAT KA ILM HAASIL KARNA ZAROORI HAI.

1. Shaikh Ahmad An-Najmi Ne Kaha :

"Maa (Bachchon Ke Liye) Pehla Madarsa Hai. Agar Woh Neyk Hogi Tou Uski Aulaad Bhi Neyk Hogi." (In shaa Allaah) [Fath Ar-Rabb, Vol-2, Pg : 256]

2. Aur Ibn Usaimeen (Rahimahullaah) Ne Kaha :

"Har Maa Ek Daaiyah Hai (Ya'ni Jo Allaah Aur Uske Rasool Ki Taraf Bulaati Hai)." [The Islaamic Awakening, Pg : 223-229]

4 CHEEZEIN AGAR KOI AURAT KARLE TOU WOH JANNATI HOGI.

Raavi-e-Hadees **Abdur-Rahmaan Bin Auf** (Raziyallaahu Anhu),

Rasool Allaah (Sallallaahu Alaihi Wa Sallam) Ne Farmaaya :

(1) Jab Aurat Paanchon Namaazein Padhein, Aur

(2) Sharmgaah Ki Hifaazat Karey Aur

(3) Ramazaan Ke Mukammal (30) Rozey Rakhein Aur

(4) Apne Shohar Ki Baat Maaney, (Tou Woh Aurat) Jannat Ke Jis Darvaazey Se Chaahey Daakhil Ho Jaaye."

FAAEDAH : Agar Koi Shakhs Aisa Hukm Dey Jis Se Sharee'at Ka Hukm Toot Ta Ho Tou Aisi Soorat Mein Uski Ita'aat Karna Jaaez Nahi Chaahey Woh Uska Shohar Ho, Vaalidain Ho Ya Saari Makhlooq Mein Se Koi Bhi Ho.

[Musnad-E-Ahmad, Hadees (**Hasan**) : 1661]

● AURATON KI NAMAAZ KA BAYAAN.

Raavi-E-Hadees **Abdullaah Bin Mas'ood** (Raziyallaahu Anhu),

Rasool Allaah (Sallallaahu Alaihi Wa Sallam) Ne Farmaaya :

"Aurat Ki Namaaz Uske Apne Ghar Mein Sahan Ki Bajaaye Kamrey (Room) Ke Andar Zyaadah Afzal Hai, Balke Kamrey Ke Bajaaye (Andrauni) Kothri Mein Aur Zyaada Afzal Hai."

[Sunan Abu Daawood, Hadees : 570 ; Tirmizee : 1173, **Hasan**]

FAAEDAH : Gharz Yeh Hai Ke **Aurat Jis Qadar Hosakey Pardey Ka Ehtemaam Karey.**

KYA AURAT KI NAMAAZ KA TAREEQA MARD KI NAMAAZ SE ALAG HAI ?

Aurat Ki Namaaz Ki Har Haalat Sajdah Aur Baithney Waghaira Mein Bilkul Mard Ki Tarah Hi Hai.

Sirf Pardey Mein Farq Hai.

Jaisa Ke Agar Mard Takhney Se Neechey Kapda Rakhkar Namaaz Padhey Ya Bina Topi Ke Namaaz Padhey Tou Uski Namaaz Hojaayegi.

[Sunan Abu Daawood : 4086, **Saheeh**]

Lekin Agar Aurat Bina Odhni Ya Takhney Ke Oopar Kapda Rakhkar Namaaz Padhey Tou Uski Namaaz Nahi Hogi.

[Sunan Abu Daawood : 641, **Saheeh**]

Rasool Allaah (Sallallaahu Alaihi Wa Sallam) Ka Farmaan Hai :

"Tum Namaaz Is Tarah Adaa Karo Jis Tarah Tum Ne Mujhe Namaaz Adaa Kartey Dekha Hai." [Saheeh Al-Bukhaari, Hadees : 631, 7246]

Yeh Hadees Ka Farmaan Mard Aur Aurat Sab Ko Shaamil Hai.

Allaamah **Albaani** (Rahimahullaah) Kehte Hain:

"Nabi (Sallallaahu Alaihi Wa Sallam) Ki Namaaz Ke Tareeqey Mein Jo Kuch Bayaan Kiya Gaya Hai Us Mein Mard Aur Aurat Baraabar Hai.

Sunnat Nabawi (Ya'ni Nabi Ke Ahaadees Mein) Koi Bhi Daleel Nahin Milti Jo Yeh Taqaazaa Karti Ho Ke Us Mein Se Kuch Mein Auratein Mustasnaa (Chhoot Dee Gayi) Hain.

Balke Nabi Ka Amoomi Farmaan :

"Tum Namaaz Is Tarah Adaa Karo Jis Tarah Tum Ne Mujhe Adaa Kartey Dekha Hai. Auraton Ko Bhi Shaamil Hai." [Sifat-Us-Salaatun-Nabi, Pg : 189]

FAAEDAH : Aurat Aur Mard Ki Namaaz Mein Koi Farq Nahi Hai Donon Ki Namaaz Ka Tareeqa Ek Hi Hai Aur Woh Tareeqah Sirf Muhammad-Ur-Rasool Allaah (Sallallaahu Alaihi Wa Sallam) Ka Tareeqah Hai.

NOTE: Kya Aap Ne Kabhi Koi Aisi Rivaayat Padhi Hai Jis Mein Yeh Kaha Gaya Ho Ke Abu Bakr (RaziyAllaahu Anhu) Haath Naaf Ke Neechey Baandha Karte The Aur Aaishah (RaziyAllaahu Anhu) Seeney Par Baandha Karti Thi ?

AURATON KA ODHNI KE BAGHAIR NAMAAZ PADHNE KA BAYAAN.

Raavi-e-Hadees **Aaishah** (Raziyallaahu Anha),

Nabi (Sallallaahu Alaihi Wa Sallam) Ne Farmaaya: **"Allaah Ta'aalaa Kisi Baaligh Aurat Ki Namaaz Odhni Ke Baghair Qubool Nahi Farmaata."**
[Sunan Abu Daawood, Hadees : 641, **Saheeh**]

TASHREEH : Sar Ke Kapdey Ka Waajib Hona Aurat Ke Liye Khaas Hai Na Ke Mard Ke Liye. Aisey Shaffaaf **Kapdey Jin Se Aurat Ke Sar Ke Baal Nazar Aatey Ho Un Mein Namaaz Jaaez Nahi.**

KYA AURAT BHI MASJID JAA SAKTI HAI ?

Raavi-e-Hadees **Ibn Umar** (Raziyallaahu Anhu),

Unho Ne Kaha Ke **Umar** (Raziyallaahu Anhu) Ki Ek Beewi Thi Jo Subah (Ya'ni Fajr) Aur Ishaa Ki Namaaz Jamaat Se Padhney Ke Liye Masjid Mein Aaya Karti Thi.

Unse (Yani Umar Raziyallaahu Anhu Ki Beewi Se) Kaha Gaya Hai Ke Baavajood Is Ilm Ke **Umar Is Baat Ko Makrooh Jaantey Hai** Aur Woh Ghairat Mehsoos Karte Hain Phir Aap Masjid Mein Kyun Jaati Hain.

Is Par Unho Ne (Ya'ni Umar (Raziyallaahu Anhu Ki Beewi) **Ne Jawaab Diya Ke Phir Woh Mana Kyun Nahin Kar Detey.**

Logon Ne Kaha Ke Rasool Allaah (Sallallaahu Alaihi Wasallam) Ki Is Hadees Ki Wajah Se (Mana Nahi Karte) Ke:

“Allaah Ki Bandiyon Ko Allaah Ki Masjidon Mein Aaney Se Mat Roko.”
[Saheeh Al-Bukhaari, Hadees : 900]

VAZAAHAT : Maloom Hua Ke **Agar Aurat Bhi Masjid Jaana Chaahti Hai Tou Jaasakti Hai.** Lekin Agar Fitney Ka Darr Ho Tou Na Jaaye.

AURAT KA KISI GHAIR MARD KE SAATH TANHAAI IKHTIYAAR KARNA.

Raavi-E-Hadees **Umar** (Raziyallaahu Anhu),

Rasool Allaah (Sallallaahu Alaihi Wasallam) Ne Farmaaya :

"Khabardaar ! Koi Shakhs Kisi (Ghair Mahram) Aurat Ke Saath Khilvat Naa Karey (Ya'ni Tanhaai Mein Na Rahey). Is Liye Ke Un Mein Teesra Shaitaan Hota Hai." [Jaami At-Tirmizee, Hadees (Saheeh) : 2165]

AURAT KE LIYE JAAEZ NAHI KE WOH BINA MAHRAM KE SAFAR KAREIN.

Raavi-E-Hadees **Abu Hurairah** (Raziyallaahu Anhu),

Nabi (Sallallaahu Alaihi Wa Sallam) Ne Farmaaya :

"Kisi Aurat Ke Liye Jo Allaah Aur Uske Rasool Par Eemaan Rakhti Ho, Jaaez Nahi Ke Ek Din Raat Ka Safar Baghair Kisi Zee Raham Mahram Ke Karein." [Saheeh Al-Bukhaari, Hadees : 1088]

VAZAAHAT : Mahram Ya'ni Uska Shohar, Saga Bhaai Ya Jo Koi Uske Liye Sagey Ho Sirf Unhi Ke Saath Safar Karna Jaaez Hai.

AURATON KI NAMAAZ KA BAYAAN.

Ibn Taimiyyah (Rahimahullaah) Ne Kaha:

"Woh Aurat Jo Namaaz Nahi Padhti Tou Woh Zinaa Karne Waali Aurat, Chori Karne Waali Aurat Aur Aisi Aurat Jo Nasheeli Cheezein Istimaal Karti Hai (Jaise Sharaab/drugs waghaira) In Sab Se Bhi Buri Hai."

[Jaami Al-Masaail : 4/152]

WOH AURAT ZAANIYA (Adulteress) HAI JO KHUSHBU LAGAAKAR BAAHAR NIKALTI HAI.

Raavi-e-Hadees (**Abu Moosa**) **Al-Ash'ari** (Raziyallaahu Anhu),

Rasool Allaah (Sallallaahu Alaihi Wasallam) Ne Farmaaya :

"Jo Bhi Aurat Khushboo Lagaakar Logon Ke Paas Se Guzarti Hai Taakey Woh Uski Khushboo Sunghey (Aur Uski Taraf Mutavajjah Ho) Tou Woh Zaaniya (Baddkaarah) Hai." [Sunan An-Nasaai, Hadees (**Hasan**) : 5126]

TASHREEH : Is Hadees Se Maloom Hua Ke Khushboo Lagaakar Aurat Ka Ghar Se Baahar Nikalna Shar'an Haraam Hai, Jabke Aaj Ki Aurat Khushboo Mein Lutput Hokar Daftaron (Offices), Shopping Centres, Picnic Spots Etc. Mein Jaati Hai. **Aisi Aurton Ko Jald Taubah Karni Chaahiye Is Se Pehle Ke Bohat Der Hojaaye.**

UN AURATON KA BAYAAN JO PEHANTI HAI LEKIN NANGI DIKHTI HAI.

Raavi-e-Hadees **Abu Hurairah** (Raziyallaahu Anhu),

Rasool Allaah (Sallallaahu Alaihi Wasallam) Ne Farmaaya :

Do (2) Qismein Hai Dozakhiyon Ki Jin Ko Mainey Nahi Dekha :

1. Ek Tou Woh Log Jin Ke Paas Koadey Hain Bailon Ki Dumon Ki Tarah (Whips Like The Tails Of Cattle) Ke Logon Ko Us Se Maartey Hain.

2. Doosrey Woh Auratein Hain Jo Pehanti Hain Magar Nangi Hain (Ya'ni Satar Ke Laaeq Izaa (Body Parts) Khuley Hain Jaise India Mein **Auraton Ke Sar Aur Peyt Ya Peet Aur Paaun Khuley Rehte Hain Ya Kapdey Aisey Baareek Hotey Hain Jin Mein Se Badan Nazar Aata Hai Tou Goya Nangi Hain**) Seedhi Raah Se Behkaaney Waali, Khud Behakney Waali,

Unke Sar Bukhti (**Ek Qism Hai Oont (Camel) Ki**) **Oont Ki Kohaan** (Camel Hump) Ki Tarah Ek Taraf Jhukey Huye Hain,

Woh Jannat Mein Nahi Jaaengi Balke Us Ki Khushbu Bhi Naa Soongegi Jabke Jannat Ki Khushbu Itni Itni Door Se Aati Hai.

[Saheeh Muslim, Hadees : 5582 or 2128]

AURATON KE FITNON KA BAYAAN.

1. Raavi-e-Hadees **Usaama Bin Zaid** (Raziyallaahu Anhu),

Rasool Allaah (Sallallaahu Alaihi Wasallam) Ne Farmaaya :

"Mai Ne Apne Ba'd Mardon Ko Nuqsaan Pohanchaney Waala Auraton Se Zyaadah Koi Fitnah Nahi Chhora." [Saheeh Muslim, Hadees : 6945 or 2740]

2. Shaikh Al-Albaani (Rahimahullaah) Ne Kaha :

"Mai Apni Umar Ke 74 Saal Tak Pohanch Chuka Tha Lekin Mujhe Khud Par Hi Auraton Ke Fitney Se Darr Tha."

Tou Koi Shakhs Auraton Ke Saath Rehney Aur Unke Saath Kaam Karney Ko Jaaez Batlaatey Huye Fatwaa Kaisa Nikaal Sakta Hai ? **Allaahu Musta'aan."** [Silsilatul Huda Wan Noor, Tape No.211]

KYA AURAT KISI DESH KI HUKOOMAT KAR SAKTI HAI ?

Raavi-E-Hadees **Abu Bakrah** (Raziyallaahu Anhu),

Nabi (Sallallaahu Alaihi Wasallam) Ne Farmaaya :

"Woh Qaum Kabhi Falaah (Kaamyabi) Nahi Paayegi Jis Ki Hukoomat Aurat Ke Haath Mein Ho." [Saheeh Al-Bukhaari, Kitaab-Ul-Fitan, Hadees : 7099]

Imaam **Shaukaani** (Rahimahullaah) Ne Kaha :

"Auratein Hukoomat Karne Ke Qaabil Nahi Aur Unhein Haakim Banaana Jaaez Nahi Hai." [Nail Al-Autaar : 8/305]

AURATON KE PARDEY KE BAAREY MEIN ALLAAH KA FARMAAN.

(Aye Nabi) “**Musalmaan Auraton Se Kaho Ke Wo Bhi Apni Nigaahein Neechi Rakhey** Aur Apni Asmat Me Farq Na Aaney Dey Aur **Apni Zeenat Ko Zaahir Na Karey**, Siwaaye Uske Jo Zaahir Hai Aur Apne Girebaanon Par Apni Odhniyaa Daaley Rahey Aur Apni Aaraaish Ko Kisi Ke Saamney Zaahir Na Karey,

Siwaaye Apne Khaavindon Ke Ya Apne Waalid Ke Ya Apne Khusr Ke Ya Apne Ladkon Ke Ya Apney Khaavind Ke Ladkon Ke Ya Apne Bhaaiyon Ke Ya Apne Bhateejon Ke Ya Apne Bhaanjon Ke Ya Apne Meyl Jol Ki Auraton Ke Ya Ghulaamon Ke Ya Aisey Naukar Ke Jo Shahvat Waaley Na Ho Ya Aise Bachchon Ke Jo Auraton Ke Pardey Ki Baaton Se Waaqif Nahi.

Aur Us Tarah **Zor Zor Se Paau Maar Kar Na Chaley Ke Unki Posheeda Zeenat Maloom Ho Jaaye**, Aye Musalmaanon ! Tum Sab Ke Sab Allaah Ki Jaanib Mein Taubah Karo Taakey Tum Nijaat PaaO.[Soorah An-Noor, Aayat : 31]

Aur Phir Allaah Ta'aalaa Ne Farmaaya :

Aye Nabi ! **Apni Beewiyon Se Aur Apni Saahibzaadiyon Se (Ya'ni Ladkiyon Se) Aur Musalmaanon Ki Auraton Se Kehdo Ke Woh Apne Oopar Apni Chaadharein Latka Liya Karein** Is Se Bohat Jald Unki Shanaakht Hojaayegi Phir Na Sataee Jaayegi Aur Allaah Ta'aalaa Bakhshney Waala Meharbaan Hai. [Soorah Al-Ahzaab, Aayat : 59]

AURAT KA PARDA KARNE KA BAYAAN.

Bin Baaz (Rahimahullaah) Ne Kaha :

"Jo Aurat Yeh Kehti Hai Ke Hijaab (Ya'ni Apne Aapko Ghair Mahram Se Chhupaana) Zaroori Nahi Tou Aisi Aurat Kaafirah (disbeliever) Hai."

[Fataawaa : 8487]

KYA AURAT KO CHEHREY KA PARDA KARNA ZAROORI HAI ?

1. Umm-ul-Mumineen Aaishah (Raziyallaahu Anha) Kehti Hain Ke,

"Sawaar Hamaare Saamney Se Guzartey Aur Hum Rasool Allaah Ke Saath Ihram Baandhey Hotey, Jab Sawaar Hamaare Saamney Se Aajatey **Tou Hum Apne Niqaab Apne Sar Se Chehrey Par Daal Letey** Aur Jab Woh Guzar Jaatey Tou Hum Usey (Ya'ni Us Niqaab Ko) Khol Letey."

[Sunan Abu Daawood, Hadees : 1833 ; Ibn Maajah : 2935]

NOTE : Is Hadees Ko Abu Daawood Mein Zaeef Kaha Gaya Hai Lekin Yeh Rivaayat Asmaa (Raziyallaahu Anha) Se Saabit Hai. Isliye Is Se Taqavviyat Paakar **Yeh Rivaayat Hasan Hai**. Aur **Shaikh Al-Albaani** Ne Is Hadees Ko **Jilbaab Al-Mar'ah Al-Muslimah : 107**, Mein **Hasan Kaha Hai**.

2. Ibn Usaimeen (Rahimahullaah) Ne Kaha :

"Pardey Ke Baarey Mein Jo Islaam Ki Shareeat Mein Bataaya Gaya Us Ka Matlab Yeh Hai Ke **Aurat Ko Har Cheez Chhupaani Chaahiye Jo Us Ke Liye**

Dikhaana Haraam Hai. Ya'ni Us Ko Woh Chhupaana Hai Jo Us Ke Liye Farz Kiya Gaya,

Pehle Aur Sab Se Zyaada Tou Chehra (Face) Kyun Ke Yeh Fitnah Aur (Mardon Ke Liye) Khwaahish Hai. **Ek Aurat Ke Liye Farz Kiya Gaya Ke Woh Apne Chehrey Ka Parda Karey Us Ke Saamney Jo Us Ke Liye Mahram Na Ho (Ya'ni Jis Se Shaadi Hosakti Us Se Parda Karna Hai).**

Is Se Humein Yeh Seekhney Mila Hai Ke **Chehra Sab Se Zyaada Chhupaaney Waali Cheez Hai.**

Is Baarey Mein Qur-aan Se, Ahaadees Se, Sahaaba Se, Taabaeen Se, Chaar (4) Imaamon Se, Islaam Ke Ulamaa Se Daleel Milti Hai, Jo Is Baat Ki Taraf Ishaara Karti Hai Ke Auraton Ka Saara Jism Chhupaaney Ko Farz Kiya Gaya Hai Us Ke Saamney Jo Us Ke Mahram Nahi Hai.

[Fataawaa Al-Mar'ah Al-Muslimah : 1/391-92]

VAZAAHAT : Mahram Ya'ni Woh Rishtedaar Jo Khooni Ho. Jaisa Saga Bhai, Behan, Maa Aur Baap. **Ghair Mahram Ya'ni Jis Se Shaadi Hosakti Hai Us Se Parda Karna Mard Aur Aurat Donon Par Farz Hai.**

AURAT KA PARDA KARNA.

1. Aaishah (Raziyallaahu Anha) Ne Kaha :

"Behtareen Aurat Woh Hai Jo Mardon Ko Nahi Dekhti Aur Mard Us Ko Nahi Dekh Sakein." [Ahkaam-Un-Nisaa, Pg : 219]

2. Hijaab Pehanna Allaah Ki Farmabardaari Karna Jaisa Hai.

[Fatwas of Permanent Committee, Vol-1, Fatwaa No.5953, Al-Ifta]

BHAAVAJ AUR DEVAR KE BEECH PARDEY KA BAYAAN.

Raavi-E-Hadees **Uqbah Bin Aamir** (Raziyallaahu Anhu),

Rasool Allaah (Sallallaahu Alaihi Wa Sallam) Ne Farmaaya :

Auraton Mein Jaaney Se Bachtey Raho Is Par Qabeelah Ansaar Ke Ek Sahaabi Ne Arz Kiya Ya Rasool Allaah ! **Devar Ke Muta'lliq Aap Ki Kya Raaye Hai**, (Isey Arabi Mein **Hamoo** Kehte Hain), (Tou **Kya Devar Apni Bhaavaj Ke Saath Jaa Sakta Hai Ya Nahi ?**

Aap Ne Farmaaya Ke: "**Devar Ya (Jeyth) Ka Jaana Hi Tou Halaakat (Maut) Hai.**" [Saheeh Al-Bukhaari Kitaab-un-Nikaah, Hadees : 5232]

TASHREEH : Hamoo Se Khaavind Ke Woh Rishtedaar Muraad Hai Jin Ka Nikaah Us Aurat Se Jaaez Hai Jaisey Khaavind (Shohar) Ka Bhaai, Bhateeja, Chachaa, Chachaa Zaad Bhaai, Maamu Ka Beta Vaghairah Jin Se Kisi Jaaez Soorat Mein Is Aurat Ka Nikaah Ho Sakta Hai.

Lekin Woh Rishtedaar Muraad Nahi Hai Jo Mahram Hai Jaise Khaavind Ka Baap Ya Beta Vaghairah Unka Tanhaai Me Jaana Jaaez Hai.

AURAT SE NIKAH CHAAR (4) CHEEZON KI BUNYAAD PAR KIYA JAATA HAI.

Raavi-e-Hadees **Abu Hurairah** (Raziyallaahu Anhu),

Nabi (Sallallaahu Alaihi Wa Sallam) Ne Farmaaya :

"Aurat Se Nikaah Chaar (4) Cheezon Ki Bunyaad Par Kiya Jaata Hai.

- (1) Uske Maal Ki Wajah Se,**
- (2) Uske Khaandaani Sharf Ki Wajah Se,**
- (3) Uski Khoobsurti Ki Wajah Se Aur**
- (4) Uske Deen Ki Wajah Se.**

Pas Tu Deendaar Aurat Se Nikaah Karke Kaamyaabi Haasil Kar, Agar Aisa Na Karey Tou Tere Haathon Ko Mitti Lagegi (Ya'ni Aakhir Mein Tujhko Afsos Hoga)." [Saheeh Al-Bukhaari, Kitaab-Un-Nikaah, Hadees : 5090]

SHOHAR KI FARMABARDAARI KARNE KA BAYAAN.

Ibn Taimiyyah (Rahimahullaah) Ne Kaha:

"Ek Shaadi Shuda Aurat (Married Woman) Ka Apne Shohar Ki Farmabardaari Karna Apne Baap Ki Farmabardaari Karne Se Behtar Hai." [Majmoo' Al-Fataawaa, Vol-10, Pg : 428]

SHOHAR KI NAAFARMAANI AUR NAASHUKRI KARNE KA ANJAAM.

Raavi-E-Hadees **Ibn Abbaas** (Raziyallaahu Anhu),

Nabi (Sallallaahu Alaihi Wasallam) Ne Farmaaya :

"Mujhe Dozakh Dikhaayi Gayi Tou Us Mein Zyaada Tar Aurtein Thi Jo Kufr Karti Hain."

Kaha Gaya : **Kya Woh Allaah Ke Saath Kufr Karti Hai ?**

Nabi (Sallallaahu Alaihi Wasallam) Ne Farmaaya :

"Khaavind (Shohar) Ki Naashukri Karti Hai Aur Ehsaan Ki Naashukri Karti Hai. Agar Tum Umr Bhar Un Mein Se Kisi Ke Saath Ehsaan Kartey Raho, Phir Tumhaari Taraf Se Kabhi Koi Unke Khayaal Mein Naagawaari Ki Baat Hojaye **Tou Fauran Keh Uthegi (Bolegi) Ke Mai Ne Kabhi Bhi Tujhse Koi Bhalaai Nahi Dekhi."** [Saheeh Al-Bukhaari, Kitaab-Ul-Eemaan, Hadees : 29]

DO (2) TARAH KE LOGON KO QIYAAMAT KE DIN SAKHT AZAAB HOGA.

Raavi-e-Hadees **Amr Bin Al-Haris Al-Mustalaq,**

Kaha Jaata Tha Ke Qiyaamat Ke Din Sab Se Sakht Azaab Do (2) Tarah Ke Logon Ko Hoga :

"Ek Us Aurat Ko Jo Apne Shohar Ki Naafarmaani Karey, Doosrey Us Imaam (leader) Ko Jisey Log Naapasand Karey."

Mansoor Kehte Hain: Imaam Ke Muaamley Mein Poocha Tou Humein Bataaya Gaya Ke Is Se Muraad Zaalim A'imma Hai. Lekin Jo Imaam Qaayam Karey Tou Gunaah Us Par Hoga Jo Usey Naapasand Karey.

[Jaami At-Tirmizee, Hadees (**Saheeh**) : 359]

SHOHAR KA MUQAAM.

Aaishah (Raziyallaahu Anha) Ne Kaha Ke :

"**Aye Auraton ! Agar Tumhe Pata Chal Jaaye Ke Shohar Ka Tum Par Kya Haq Hai Tou Tum Sab Uske Pairoon Ki Dhool Ko Apne Chehrey Se Saaf Karne Lag Jaati Thi.**" [Ahkaam-Un-Nisaa, Pg : 311]

SHOHAR AUR BEEWI MEIN GHUSSE KA BAYAAN.

Abu Dardaa (Raziyallaahu Anhu), Ne **Apni Beewi** Ko Kaha Ke :

"**Agar Mai Ghussa Ho Jaaun Tou Tum Mujhe Khush Karna, Aur Agar Tum Ghussa Ho Tou Mai Khush Karunga.**

Aur Hum Aisey Nahi Rahey Tou Bohat Jald Alag Ho Jaaengey."

[Rawadat-UI-Uqalaa : 1/72]

SAB SE BADI DAULAT NEYK BEEWI HAI.

Raavi-E-Hadees **Abdullaah Bin Amr** (Raziyallaahu Anhu) Ke,

Nabi (Sallallaahu Alaihi Wa Sallam) Ne Farmaaya :

"Dunya Mutaa' (Ya'ni Kuch Waqt Tak Ke Liye Faaedah Uthaaney Ki Cheez) Hai Aur Dunya Ki Behtareen Mutaa' Neyk Beewi Hai."

[Saheeh Muslim, Hadees : 3649 Or 1469]

BEEWI KO GHULAAMON KI TARAH MAARNA MAKROOH HAI.

Raavi-E-Hadees **Abdullaah Bin Zam'ah** (Raziyallaahu Anhu),

Nabi (Sallallaahu Alaihi Wasallam) Kareem Ne Farmaaya: **"Tum Mein Se Koi Shakhs Apni Beewi Ko Ghulaamon Ki Tarah Naa Maarey (Jab) Ke Phir Aakhir Din (Ya'ni Shaam Ko) Us Se Humbistari Bhi (Karte) Ho."**

[Saheeh Al-Bukhaari, Hadees : 5204]

TASHREEH : Allaah Ne Qur-Aan Majeed Mein Kaha "Aur Unhein Utina Hi Maarna Jo Unke Liye Sakht Na Ho".

Ya'ni Shohar Ke Liye Jaaez Hai Ke Aurat Ko Namaaz Chhordney Par Maarey Aur Ghusl Na Karne Par Maarey Jaisa Ke Usey Khoobsurti Ko Chhord Ne Par Maarta Hai.

Jab Woh Mard Uski Khoobsurti Chaahey Aur Woh Aurat Bulaaney Par Woh Naa Aaye Ya Baghair Ijaazat Woh Baahar Jaaye Jaisa Ke Un Par Woh Maarta Hai. **Lihaaza Aurat Ko Chaahiye Mard Ke Har Hukm Ki Farmabardaari Karein Jo Sharee'at Ke Khilaaf Na Ho.**

[Haashyah Bukhaari, Jild 2, Safaa 784] **Yeh Tashreeh Bukhaari Ki Hadees No.5204 Ke Oopar Se Lee Gayi Hai.**

BEEWIYON KE SAATH ACHCHA SULOOK KARNEY KA BAYAAN.

Raavi-E-Hadees **Abu Hurairah** (Raziyallaahu Anhu),

Nabi (Sallallaahu Alaihi Wa Sallam) Ne Farmaaya :

"Auraton Ke Baarey Mein Meri Vasiyat Ka Hamesha Khayaal Rakhna, Kyun Ke Aurat Pasli (Rib) Se Paida Ki Gayi Hai. Pasli Mein Bhi Sab Se Zyaada Teda Oopar Ka Hissa Hota Hai.

Agar Koi Shakhs Usey Bilkul Seedhi Karney Ki Koshish Karey Tou Anjaam Kaar Tod Kar Rahega Aur Agar Woh Yoohi Chhord Dega Tou Phir Tedhi Hi Reh Jaayegi. Pas Auraton Ke Baarey Mein Meri Naseehat Maano, Auraton Se Achcha Sulook Karo." [Saheeh Al-Bukhaari : 3331; Saheeh Muslim : 3644]

Ibn Usaimeen (Rahimahullaah) Ne Kaha :

"Apni Beewi Ke Saath Achcha Sulook Karo (Us Ki Achchi Tarah Dekhbaal Karo) Jaisa Ki Tum Apni Beti Ke Saath Chaahtey Ho (Ke Us Ka Shohar Uska Achcha Khayaal Rakhey)."

[Ash-Sharh Al-Mumti : 12/381]

DO (2) LADKIYON KI ACHCHI TARAH PARVARISH KARNE KI FAZEELAT.

Raavi-e-Hadees **Anas Bin Maalik** (Raziyallaahu Anhu),

Rasool Allaah (Sallallaahu Alaihi Wa Sallam) Ne Farmaaya :

"Jo Shakhs Do Ladkiyon Ko Unke Jawaan Hone Tak Paaley (Ya'ni Achhi Tarah Parvarish Karey) Qiyaamat Ke Din Mai Aur Woh Is Tarah Se Aayengey." Aur Aap Ne Apni Shahaadat Waali Aur Beech Ki Ungliyon Ko Milaaya. [Saheeh Muslim, Hadees : 6695 or 2631]

Tashreeh : Ya'ni Nabi (Sallallaahu Alaihi Wa Sallam) Ka Saath Hoga Qiyaamat Ke Din, Musalmaanon Ko Chaahiye Ke Agar Khud Uski Ladkiyaan Ho Tou Khair Warna **Yateem Ladkiyon Ki Parvarish Karey Aur Jawaan Hone Par Unka Nikaah Karaadey Taakey Nabi Ka Saath Jannat Mein Naseeb Ho.**

BEHTAREEN MARD KAUN HAI ?

Nabi (Sallallaahu Alaihi Wa Sallam) Ne Farmaaya :

"Tum Mein Se Behtareen (Mard) Woh Hai Jo Apni Beewiyon Ke Saath Bohat Achcha Ho." [Jaami At-Tirmizee, Hadees (Saheeh) : 1162]

BEHTAREEN AURAT KAUN HAI ?

Rasool Allaah (Sallallaahu Alaihi Wa Sallam) Se **Poocha Gaya**, Ya Rasool Allaah ! **Behtareen Aurat Kaunsi Hai ?**

Nabi (Sallallaahu Alaihi Wa Sallam) Ne Farmaaya Behtareen Aurat Woh Hai :

- (1) Jab Shohar Usko Dekhey Tou Woh Shohar Ko Khush Kardey.**
- (2) Jab Woh Kisi Baat Ka Hukm Dey Tou Shohar Ki Itaa'at Karey.**
- (3) Jaan Aur Maal Ke Muaamley Mein Shohar Jis Cheez Ko Naapasand Karta Ho Us Mein Us Ki Mukhaalifat Na Karein."**

[Sunan An-Nasaai, Hadees: 3231 ; As-Saheehah, Vol-4, Pg:453, No.1838]

AAJ KI AURATON KE BAAREY MEIN.

Shaikh Saalih Al-Fauzaan Ne Kaha :

"Yaqeenan Yeh Bohat Badd-Qismati Ki Baat Hai Ke Aurat Ghar Se Nikalney Se Pehle Sajhkar (Make-Up Karke) Nikalti Hai. Aur Unke Aisa Karney Ko Haraam Qaraar Diya Gaya Hai. Aur Woh Apne Shohar Se Zyaada (Baahar Nikaltey Waqt) Sajhkar Nikalti Hai. Jab Ke Us Ko Apne Shohar Ke Liye Sajhney Ka Hukm Diya Gaya Tha.

Yeh Sab Cheezein Uski Jaahiliyyat Ki Taraf Ishaara Karti Hai Jo Us Ki Zimmedariyaan Thi. (Matlab Woh Apni Zimmedaari Se Ghaafil Thi). Ya Woh Aurat Allaah Ke Qaanoon Ko Nahi Maanrahi Hai."

[A Woman's Guide To Raising A Family, Pg : 33]

Shaikh Ne Doosri Jagah Farmaaya :

"Afsos Hota Aur Bohat Sharm Waali Baat Hai Ke Aaj Ki Zyaada Tarr Musalmaan Auratein Apne Jismon Ko Dikha Rahi Hai."

[Al-Mulakhas Al-Fiqhi : 1/87]

AURAT AUR MARD EK DOOSRI KI MUSHAAABIHAT (NAQAL) IKHTIYAAR KARNA.

Raavi-e-Hadees **Ibn Abbaas** (Raziyallaahu Anhu),

Nabi (Sallallaahu Alaihi Wa Sallam) **Ne Laanat Farmaayi Hi** Un Auraton Par Jo Mardon Ki Mushaabihat (Naqal) Ikhtiyaar Karey Aur Un Mardon Par (Bhi) Jo Auraton Ki Mushaabihat Ikhtiyaar Karey."

[Sunan Abu Daawood : 4097 ; Al-Bukhaari : 5885]

FAAEDAH : Laanat Koi Mamooli Kalma Nahi Hai. Is Ka Lafzi **Matlab** Yeh Hai : "**Allaah Ki Rahmat Se Doori.**" Aur Woh Nabi (Sallallaahu Alaihi Wa Sallam) Ki Zubaan Se, Is Liye Eemaan Waalon Ko Apne Aadatun Ko Jaaeza Letey Rehna Chaahiye.

Ladkon Ko Ladkiyon Waala Libaas Pehnaana Ya Ladkiyon Ko Ladkon Ka Libaas Pehnaana Na Jaaez Aur Haraam Hai.

Libaas Ho Ya Aur Koi Doosri Cheezein Ho Agar Mard Ki Cheez Hai Tou Mard Hi Pehney Aur Agar Aurat Ki Cheez Hai Tou Aurat Hi Pehney.

UN AURATON KA BAYAAN JIN PAR LAANAT KEE GAYI HAI.

Raavi-E-Hadees **Abdullaah Bin Masood** (Raziyallaahu Anhu) Ke,

Allaah Ta'aalaa Ne Khoobsurti Ke Liye Godney (Tattoo) Waaliyon Aur Gudwaaney Waaliyon, Chehrey Ke Baal Ukhaadney Waaliyon (Ya'ni Eyebrows Nikaalney Waali) Aur Daanton Ke Darmiyaan Kushaadgi Paidi

Karney Waaliyon Par, **Jo Allaah Ki Khalqat Ko Badlein Un Sab Par Laanat Bheji Hai.**" [Saheeh Al-Bukhaari, Hadees : 5931]

KHOOBSURTI KE LIYE BAALON MEIN DOOSREY BAAL JODNA.

Ek Sahaabi-e-Rasool Ne Nabi (Sallallaahu Alaihi Wa Sallam) Sunaa,
Aap (Sallallaahu Alaihi Wa Sallam) **Is Tarah Baal Banaaney Se Manaa Farmaa Rahey The Aur Farmaa Rahey The Ke "Bani Israeel Us Waqt Tabaah Hogayi Jab Un Ki Auraton Ne Is Tarah Apne Baal Sawaarney Shuru Kardiye."** [Saheeh Al-Bukhaari, Kitaab-Ul-Libaas, Hadees : 5932]

KHOOBSURAT AURAT KA BAYAAN.

Ibn Usaimeen (Rahimahullaah) Ne Kaha :

"Ek Neyk Aur Parhezgaar Aurat Agarchey Woh Khoobsurat Na Ho Lekin Us Ka Kirdaar (Character) Aur Us Ka Deen Usey Khoobsurat Banadega."

[Sharh Riyaaz-Us-Saaliheen : 280]

AURATON KI SHAADI KA BAYAAN.

Shaikh Al-Albaani (Rahimahullaah) Ne Kaha :

"Saari Auraton Ko Aisey Aadmiyon Se Shaadi Karney Ko Tarjeeh Deni Chaahiye Jo (Islaam Ka) Ilm Jaanney Waala Ho." [Silsilatul Huda Wan Noor : 345]

NEYK AURAT SE SHAADI KA BAYAAN.

Saalih Al-Fauzaan (Hafizahullaah) Ne Kaha :

"Agar Ek Aadmi Ki Shaadi Neyk Aurat Se Huyi. Tou Woh Sukoon Aur Aaraam Ki Zindagi Guzaarega Agarchey Woh Ghareeb Hi Kyun Na Ho."

[Al-Ittihaaf, Pg : 858]

Kisi Ne Bohat Hi Sach Kaha Hai :

"Us Aurat Se Shaadi Karo Jo Deen-E-Islaam (Ko Jaanney) Ke Liye Bohat Dilchasbi Rakhti Hai, Kyun Ki Yahi Woh Aurat Hai Jis Ko Dekhkar Us Ke Bachchey Seekhengey."

AURAT KA BACHCHEY KO PAIDA KARTE WAQT MARJAANEY PAR SAWAAB KA BAYAAN.

Raavi-E-Hadees **Jaabir Bin Ateek** (Raziyallaahu Anhu),

Nabi (Sallallaahu Alaihi Wa Sallam) Ne (Shaheedon Ki Qismein Bataatey Huye) Farmaaya: **"Woh Aurat Jo Vilaadat (Paida Karte Waqt) Ki Takleef Mein Wafaat Paajaaye, (Woh Aurat) Shaheed Hai."** [Sunan Abu Daawood, Hadees (Hasan) : 3111]

AURATON KA ZOR SE BAAT KARNE KA BAYAAN.

Ibn Taimiyyah (Rahimahullaah) Ne Kaha :

"Auraton Ko Duaa Aur Allaah Ka Zikr Ghair Mahramon Ke Saamney Zor Se Nahi Karna Chaahiye." [Fataawaa, Vol-22, Pg : 148]

AURATON KA EIDGAAH JAANA.

Raavi-e-Hadees **Ibn Abbaas** (Raziyallaahu Anhu),

"Nabi (Sallallaahu Alaihi Wa Sallam) Ne Apni Betiyon Aur Auraton Ko Do (2) Eidon Mein Baahar (Ya'ni Eidgaah) Jaakar Namaaz Padhney Ka Hukm Diya." [Saheeh Al-Jaami : 4888]

RESHAM (SILK) AURATON KE LIYE JAAEZ HAI.

Raavi-e-Hadees **Ali** (Raziyallaahu Anhu),

Nabi (Sallallaahu Alaihi Wa Sallam) Ne **Mujhe Resham Dhaariyon Waala Ek Joda Hullah (Yeh Ek Kapda Hai Jo Resham Ka Banaa Hua Hota Hai) Inaayat Farmaaya.**

Mai Usey Pehankar Nikla Tou Mai Ne Aap (Sallallaahu Alaihi Wa Sallam) Ke Chehrey Mubaarak Par Ghussey Ke Aasaar Dekhey. Chunaachey Mai Ne Us Ke Tukdey Karke Apni Azeez Auraton Mein Baat Diya.

[Saheeh Al-Bukhaari, Hadees : 5840]